

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: September 28, 2016

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, September 20, 2016**

---

**Presented by: Association of National Advertisers**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 16-42<br>97-80                                | Office of Commissioner Jessica<br>Rosenworcel<br>Office of Commissioner Michael<br>O'Reilly | no  | <a href="https://www.fcc.gov/ecfs/filing/10920291350664/document/t/1092029135066484f3">https://www.fcc.gov/ecfs/filing/10920291350664/document/t/1092029135066484f3</a> |

---

**Presented by: Communications Workers of America**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| 16-143<br>15-247<br>05-25<br>RM-10593         | Others               | no  | <a href="https://www.fcc.gov/ecfs/filing/10920081487045/document/t/10920081487045ad19">https://www.fcc.gov/ecfs/filing/10920081487045/document/t/10920081487045ad19</a> |

---

**Presented by: Convo Communications, LLC**

| Docket,<br>Rulemaking<br>or File No: | Presented to:                               | Request to<br>withhold document<br>from Public | Presentation:   |
|--------------------------------------|---|--|---|
| 10-51<br>03-123                      | Consumer and Governmental Affairs<br>Bureau | no   | <a href="https://www.fcc.gov/ecfs/filing/1091963036014/document/10919630360143479">https://www.fcc.gov/ecfs/filing/1091963036014/document/10919630360143479</a> |

---

**Presented by: CTIA**

| Docket,<br>Rulemaking<br>or File No: | Presented to:                                 | Request to<br>withhold document<br>from Public | Presentation:  |
|--------------------------------------|---|--|--|
| 15-91                                | Public Safety & Homeland Security<br>Bureau   | no   | <a href="https://www.fcc.gov/ecfs/filing/10920102927162/document/t/1092010292716217d7">https://www.fcc.gov/ecfs/filing/10920102927162/document/t/1092010292716217d7</a><br><a href="https://www.fcc.gov/ecfs/filing/10920102927162/document/t/109201029271623bf3">https://www.fcc.gov/ecfs/filing/10920102927162/document/t/109201029271623bf3</a>             |
|                                      | Office of Commissioner Mignon<br>Clyburn      | no   | <a href="https://www.fcc.gov/ecfs/filing/109200922212904/document/nt/109200922212904379b">https://www.fcc.gov/ecfs/filing/109200922212904/document/nt/109200922212904379b</a><br><a href="https://www.fcc.gov/ecfs/filing/109200922212904/document/nt/109200922212904ec48">https://www.fcc.gov/ecfs/filing/109200922212904/document/nt/109200922212904ec48</a> |
|                                      | Office of Commissioner Michael<br>O'Reilly    | no   | <a href="https://www.fcc.gov/ecfs/filing/10920608618958/document/t/10920608618958923e">https://www.fcc.gov/ecfs/filing/10920608618958/document/t/10920608618958923e</a><br><a href="https://www.fcc.gov/ecfs/filing/10920608618958/document/t/109206086189589c12">https://www.fcc.gov/ecfs/filing/10920608618958/document/t/109206086189589c12</a>             |
|                                      | Office of Commissioner Jessica<br>Rosenworcel | no   | <a href="https://www.fcc.gov/ecfs/filing/1092075253729/document/10920752537291c8f">https://www.fcc.gov/ecfs/filing/1092075253729/document/10920752537291c8f</a><br><a href="https://www.fcc.gov/ecfs/filing/1092075253729/document/1092075253729a148">https://www.fcc.gov/ecfs/filing/1092075253729/document/1092075253729a148</a>                             |
|                                      | Office of Commissioner Ajit Pai               | no   | <a href="https://www.fcc.gov/ecfs/filing/1092076250928/document/1092076250928ef21">https://www.fcc.gov/ecfs/filing/1092076250928/document/1092076250928ef21</a><br><a href="https://www.fcc.gov/ecfs/filing/1092076250928/document/1092076250928fbb1">https://www.fcc.gov/ecfs/filing/1092076250928/document/1092076250928fbb1</a>                             |
|                                      | Office of Commissioner Ajit Pai               | no   | <a href="https://www.fcc.gov/ecfs/filing/109201687311283/document/nt/10920168731128352cf">https://www.fcc.gov/ecfs/filing/109201687311283/document/nt/10920168731128352cf</a><br><a href="https://www.fcc.gov/ecfs/filing/109201687311283/document/nt/109201687311283834a">https://www.fcc.gov/ecfs/filing/109201687311283/document/nt/109201687311283834a</a> |
|                                      | Office of Chairman Tom Wheeler                | no   | <a href="https://www.fcc.gov/ecfs/filing/109201649524343/document/nt/1092016495243438127">https://www.fcc.gov/ecfs/filing/109201649524343/document/nt/1092016495243438127</a><br><a href="https://www.fcc.gov/ecfs/filing/109201649524343/document/nt/109201649524343b9a3">https://www.fcc.gov/ecfs/filing/109201649524343/document/nt/109201649524343b9a3</a> |

---

**Presented by: DISH Network L.L.C. and EchoStar Technologies L.L.C.**

| Docket,<br>Rulemaking<br>or File No: | Presented to: | Request to<br>withhold document<br>from Public | Presentation:   |
|--------------------------------------|---------------|--|---|
| 16-42<br>97-80                       | Media Bureau  | no   | <a href="https://www.fcc.gov/ecfs/filing/1091983853976/document/1091983853976a2a7">https://www.fcc.gov/ecfs/filing/1091983853976/document/1091983853976a2a7</a> |

---

---

**Presented by: Internet Commerce Coalition**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------------|---|---|
| 16-106  | General (Multiple Bureaus) | no  | <a href="https://www.fcc.gov/ecfs/filing/1092038518839/document/10920385188398e10">https://www.fcc.gov/ecfs/filing/1092038518839/document/10920385188398e10</a> |

---

**Presented by: Margot Saunders**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 02-278  | Consumer and Governmental Affairs<br>Bureau<br>Office of General Counsel<br>Office of Strategic Planning & Policy | no  | <a href="https://www.fcc.gov/ecfs/filing/10919796209759/document/t/10919796209759dbaf">https://www.fcc.gov/ecfs/filing/10919796209759/document/t/10919796209759dbaf</a> |
|   | Consumer and Governmental Affairs<br>Bureau   | no  | <a href="https://www.fcc.gov/ecfs/filing/10920273699579/document/t/109202736995796ff7">https://www.fcc.gov/ecfs/filing/10920273699579/document/t/109202736995796ff7</a> |

---

**Presented by: National Association of Broadcasters (NAB)**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                          | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 97-80<br>16-42                                | Office of Commissioner Jessica<br>Rosenworcel | no  | <a href="https://www.fcc.gov/ecfs/filing/1092041610021/document/1092041610021c08e">https://www.fcc.gov/ecfs/filing/1092041610021/document/1092041610021c08e</a> |

---

**Presented by: NTCA-The Rural Broadband Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                     | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 16-42<br>97-80<br>16-41                       | Office of Commissioner Mignon<br>Clyburn | no  | <a href="https://www.fcc.gov/ecfs/filing/10920285242473/document/t/109202852424732b8f">https://www.fcc.gov/ecfs/filing/10920285242473/document/t/109202852424732b8f</a> |

---

**Presented by: Purple Communications, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 10-51<br>03-123                               | Consumer and Governmental Affairs<br>Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/109201402723086/document/t/10920140272308661df">https://www.fcc.gov/ecfs/filing/109201402723086/document/t/10920140272308661df</a> |

---

**Presented by: RFD-TV**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 16-41   | Media Bureau<br>Office of Chairman Tom Wheeler<br>Office of Commissioner Mignon Clyburn<br>Office of Commissioner Jessica Rosenworcel<br>Office of Commissioner Ajit Pai<br>Office of Commissioner Michael O'Rielly | no  | <a href="https://www.fcc.gov/ecfs/filing/1091978238195/document/109197823819512e7">https://www.fcc.gov/ecfs/filing/1091978238195/document/109197823819512e7</a> |

---

**Presented by: Robert Biggerstaff**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>   | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 02-278  | Consumer and Governmental Affairs Bureau<br>Office of General Counsel<br>Office of Strategic Planning & Policy | no  | <a href="https://www.fcc.gov/ecfs/filing/109193098017361/document/109193098017361802c">https://www.fcc.gov/ecfs/filing/109193098017361/document/109193098017361802c</a> |

---

**Presented by: Sprint Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------|---|---|
| 16-143<br>15-247<br>05-25<br>RM-10593         | Office of the Secretary | no  | <a href="https://www.fcc.gov/ecfs/filing/10920334922756/document/10920334922756e1ff">https://www.fcc.gov/ecfs/filing/10920334922756/document/10920334922756e1ff</a> |

---

**Presented by: Telecommunications for the Deaf and Hard of Hearing, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>           | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--------------------------------|---|---|
| 16-42<br>97-80                                | Office of Chairman Tom Wheeler | no  | <a href="https://www.fcc.gov/ecfs/filing/10920033433237/document/10920033433237daba">https://www.fcc.gov/ecfs/filing/10920033433237/document/10920033433237daba</a> |

---

**Presented by: TracFone Wireless, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 11-42<br>09-197<br>10-90                      | Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/1092027033130/document/10920270331305bcb">https://www.fcc.gov/ecfs/filing/1092027033130/document/10920270331305bcb</a> |

---

**Presented by: Verizon Communications Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 16-70   | Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10919044363539/document/t/10919044363539b83b">https://www.fcc.gov/ecfs/filing/10919044363539/document/t/10919044363539b83b</a> |

- FCC -